











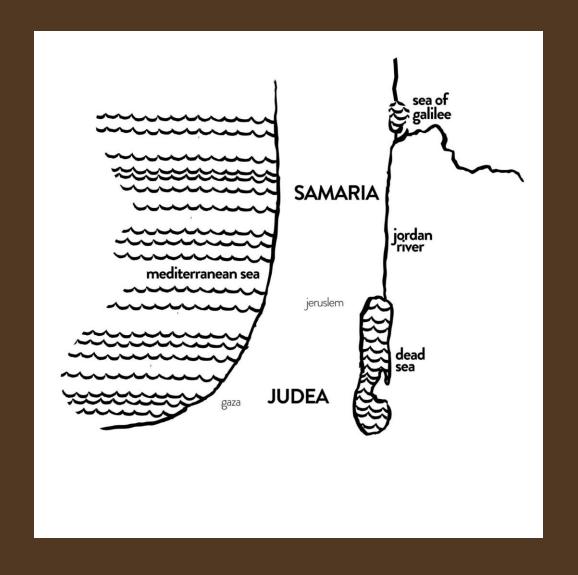


But how can they **CALL** on him to save them unless they **BELIEVE** in him? And how can they **BELIEVE** in him if they have never **HEARD** about him? And how can they **HEAR** about him unless someone **TELLS** them? (Romans 10:14)

You will receive power when the Holy Spirit comes on you and you will be my witnesses in Jerusalem, in all Judea and Samaria and to the ends of the earth.

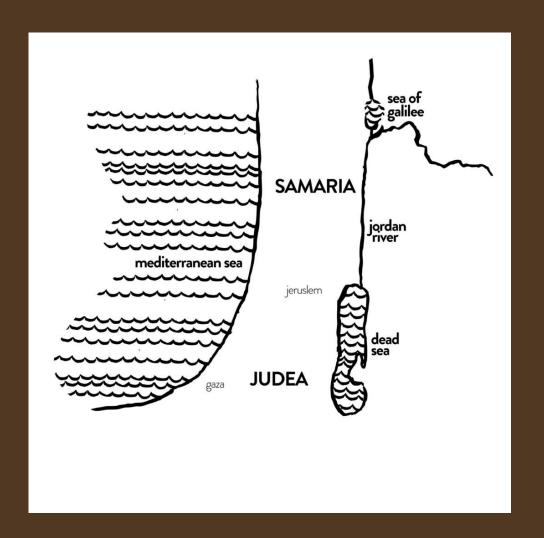
(Acts 1:8)

On that day a great persecution broke out against the church in Jerusalem, and all except the apostles were scattered throughout Judea and Samaria. <sup>4</sup> Those who had been scattered preached the word wherever they went. (Acts 8)



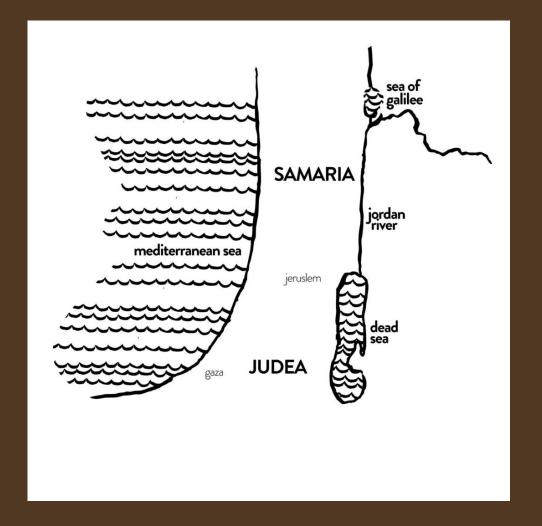
<sup>5</sup> Philip went down to a city in Samaria and proclaimed the Messiah there.

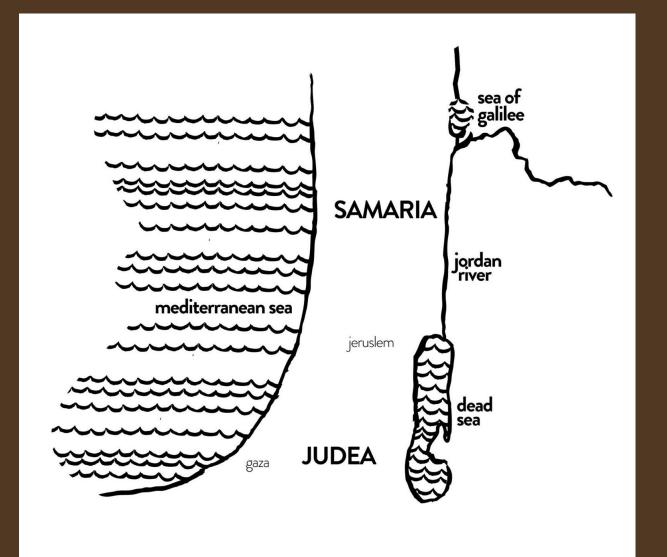
<sup>8</sup> So there was great joy in that city. (Acts 8)



26 Now an angel of the Lord said to Philip, "Go south to the road—the desert road—that goes down from Jerusalem to Gaza."

(Acts 8)





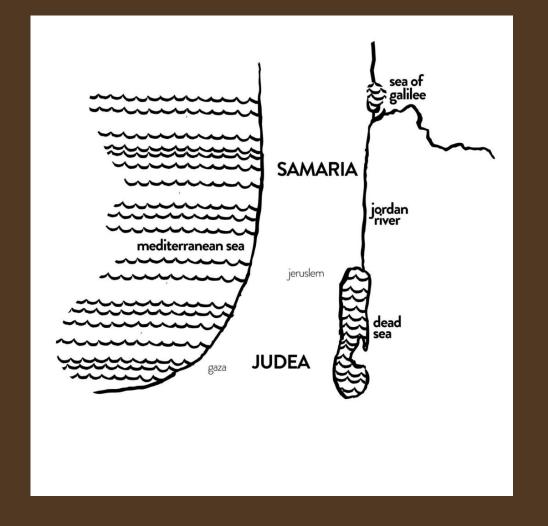
## Samaria

Jerusalem

Gaza



<sup>26</sup> Now an angel of the Lord said to Philip, "Go south to the road—the desert road—that goes down from Jerusalem to Gaza." <sup>27</sup> So he started out . . . (Acts 8)



Jesus did not come to build a monument.

He came to start a movement.

<sup>27</sup> So he started out, and on his way he met an Ethiopian eunuch, an important official in charge of all the treasury of the Kandake (which means "queen of the Ethiopians"). This man had gone to Jerusalem to worship, <sup>28</sup> and on his way home was sitting in his chariot reading the Book of Isaiah the prophet. <sup>29</sup> The Spirit told Philip, "Go to that chariot and stay near it." (Acts 8)

Then Philip ran up to the chariot and heard the man reading Isaiah the prophet. "Do you understand what you are reading?" Philip asked.

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<sup>35</sup> Then Philip began with that very passage of Scripture and told him the good news about Jesus. (Acts 8)



WHO may be waiting for YOU?



